

# SHRI KALYAN COLLEGE

Renwal Manji, Tehsil Madhorajpura, Jaipur (Rajasthan) 303904

(Run by Mansi Children Shiksha Samiti)

M.: 9772338799, 9772735173 • E-mail: shrikalyancollege04@gmail.com

SKC/2026-27/438

## नियुक्ति पत्र

श्रीमान/श्रीमती

दुर्गा लाल यादव

दिनांक 31/12/2025 को व्याख्याता पद हेतु आयोजित साक्षात्कार में चयन समिति की अभिशंषा के आधार पर कॉलेज प्रबन्ध समिति ने आपको निम्नांकित शर्तों के साथ अनुमोदित किया है—

1. कॉलेज में व्याख्याता पद पर आपकी नियुक्ति राजस्थान विश्वविद्यालय, जयपुर द्वारा अनुमोदन के उपरान्त ही वैध होगी।
2. आपकी नियुक्ति पूर्णतः अस्थायी है। आपकी सेवाओं से असंतुष्ट होने पर प्रबन्ध समिति द्वारा आपको सेवा से मुक्त किया जा सकता है।
3. आपका वेतन UGC/राज्य सरकार/कॉलेज के नियमानुसार देय होगा।

  
Secretary  
Mansi Children Shiksha Samiti  
Renwal Manji, Jaipur



माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
माध्यमिक परीक्षा, 2006  
Secondary School Examination - 2006  
अंक शीटिका / Mark Sheet

क्रमांक  
Serial No. 0312008  
पंजीयन संख्या  
Enrol. No. 6/308048

| मातांक  | केन्द्र | जिला | विद्यालय/वर्ग | जन्म दिनांक | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|---------------|-------------|------------------|----------------|---------------|
| 0308059 | 12406   | 12   | 12572         | 10/05/89    | REGULAR          | 1              | 296717        |

परीक्षार्थी का नाम DURGA LAL YADAV  
पिता का नाम MUNNA LAL YADAV  
माता का नाम GEETA DEVI

माता का नाम

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन्दी 100/33          |         |         | अंग्रेजी 100/33 |                                |     | विज्ञान 100/33 |     |                   |         |     |
|---------------------------------------|------------------------|---------|---------|-----------------|--------------------------------|-----|----------------|-----|-------------------|---------|-----|
|                                       | I                      | सत्रांक | योग     | I               | सत्रांक                        | योग | I              | II  | सत्रांक           | योग     |     |
| प्राप्तांक                            | 30                     | 07      | 37      | 32              | 08                             | 40  | 18             | 17  | 05                | 40      |     |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 |         |         |                 | गणित 100/33                    |     |                |     | तृतीय भाषा 100/33 |         |     |
|                                       | I                      | II      | सत्रांक | योग             | I                              | II  | सत्रांक        | योग | I                 | सत्रांक | योग |
| प्राप्तांक                            | 17                     | 18      | 07      | 42              | 15                             | 07  | 05             | 27G | SANSKRIT 36 08 44 |         |     |
| कुल पूर्णांक 600                      | कुल प्राप्तांक         |         | 230     | 38.33%          | परिणाम THIRD DIVISION BY GRACE |     |                |     |                   |         |     |

| विषय एवं पूर्णांक      | कम्प्यूटर साक्षरता 100 | स्वास्थ्य एवं शारीरिक शिक्षा 100 | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा |
|------------------------|------------------------|----------------------------------|----------------------------------------|------------|
| प्राप्तांक एवं प्रतिशत | 059                    | 074                              | E                                      | E          |

अजमेर  
Ajmer

दिनांक 05TH JUNE, 2006  
Date

(विशेष विवरण हेतु कृ.पू.र.)

*अनुराग*

(आर.बी. गुप्ता)  
निदेशक (परीक्षा)

52008





माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
उच्च माध्यमिक परीक्षा, 2008  
Senior Secondary Examination, 2008  
अंक तालिका / Mark Sheet

क्रमांक  
Serial No. 254986  
पंजीयन संख्या  
Enrol. No. 8/262980

| नामांक  | केन्द्र | जिला | विद्यालय/अंग्रे अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|------------------|----------------|---------------|
| 1607535 | 12406   | 12   | 12572                | REGULAR          | 1              | 254313        |

परीक्षार्थी का नाम DURGA LAL YADAV  
पिता का नाम MUNNA LAL YADAV  
माता का नाम GEETA DEVI

| अनिवार्य/ऐच्छिक<br>विषय | पूर्णांक |                  | न्यूनतम उत्तीर्णांक |                  | प्राप्तांक |         |     |          |
|-------------------------|----------|------------------|---------------------|------------------|------------|---------|-----|----------|
|                         | सैद्धा.  | सत्रांक प्राप्ति | सैद्धा.             | सत्रांक प्राप्ति | वैधानिक II | सत्रांक | योग | प्राप्ति |
| HINDI (COMP.)           | 90       | 10               | 33                  |                  | 42         | 10      | 52  | 052      |
| ENGLISH (COMP.)         | 90       | 10               | 33                  |                  | 51         | 10      | 61  | 061      |
| ECONOMICS               | 135      | 15               | 50                  |                  | 49         | 36      | 14  | 99       |
| POL. SCIENCE            | 135      | 15               | 50                  |                  | 52         | 37      | 13  | 102      |
| HISTORY                 | 135      | 15               | 50                  |                  | 38         | 32      | 13  | 83       |

|                                                |                       |       |                          |
|------------------------------------------------|-----------------------|-------|--------------------------|
| कुल<br>पूर्णांक 650                            | कुल<br>प्राप्तांक 397 | 61.08 | परिणाम<br>FIRST DIVISION |
| अतिरिक्त विषय<br>ENVR. EDU.<br>SOC. SER. PLAN. |                       |       | B<br>B                   |

अजमेर  
Ajmer

दिनांक  
Date

10-06-08

(विशेष विवरण हेतु : कु. प्र. उ.)

*Dr. J. K. Gupta*  
(आर. बी. गुप्ता)  
निदेशक (परीक्षा)



# UNIVERSITY OF RAJASTHAN

S. No. 3166

Copy of Marks obtained at the

B.A. PART-III EXAM. 2011 (REVALUATION)

Roll No. 614122

E. No. 08/127242

Category REGULAR Medium HINDI

Name DURGA LAL YADAV

Mother's Name GEETA DEVI

Father's Name MUNNA LAL YADAV

College/Deptt./Centre S.S. JAIN SUBODH COLLEGE, JAIPUR



| Subject(s) Offered                                                            |  |  | Max. Marks | Min. Marks | Marks Obtained |    |  |     | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|-------------------------------------------------------------------------------|--|--|------------|------------|----------------|----|--|-----|---------------|---------|-------------------------------|
| PART-I                                                                        |  |  |            |            |                |    |  |     |               |         |                               |
| OPTIONAL                                                                      |  |  |            |            |                |    |  |     |               |         |                               |
| 3108-POLITICAL SCIENCE                                                        |  |  | 200        | 72         | 66             | 65 |  | 131 | 131           |         | 313                           |
| 3109-HISTORY                                                                  |  |  | 200        | 72         | 48             | 71 |  | 119 | 119           |         |                               |
| 3130-ECONOMICS                                                                |  |  | 200        | 72         | 51             | 48 |  | 99  | 99            |         | PART-II                       |
| 357                                                                           |  |  |            |            |                |    |  |     |               |         |                               |
| PART-III                                                                      |  |  |            |            |                |    |  |     |               |         |                               |
| 349                                                                           |  |  |            |            |                |    |  |     |               |         |                               |
| GRAND TOTAL                                                                   |  |  |            |            |                |    |  |     |               |         |                               |
| 1019/ 1800                                                                    |  |  |            |            |                |    |  |     |               |         |                               |
| RESULT/DIV                                                                    |  |  |            |            |                |    |  |     |               |         |                               |
| SECOND                                                                        |  |  |            |            |                |    |  |     |               |         |                               |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks |  |  |            |            |                |    |  |     | 349           |         |                               |

G-Passed by Grace  
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on 17/09/11

*P. L. Raizer*  
Controller of Examinations







# UNIVERSITY OF RAJASTHAN

105222

Copy of Marks obtained at B. Ed. Examination - JULY-2014

Roll No. : 1290334

Enrol No. : 08/127242

S. No. : 36676  
Category : REGULAR

Name of Candidate : DURGA LAL YADAV

Father's Name : MUNNA LAL YADAV

Mother's Name : GEETA DEVI

Name of Institution : SAND DUNES B.ED. COLLEGE, NEW SANGANER ROAD, SODALA, JAIPUR

| Subject / Paper (S)                          | Maximum Marks |      |              | Min. Pass Marks |      |                             | Marks Obtained |           |               | Remark |
|----------------------------------------------|---------------|------|--------------|-----------------|------|-----------------------------|----------------|-----------|---------------|--------|
|                                              | Ext.          | Int. | Total        | Ext.            | Int. | Total                       | External       | Internal  | TOTAL         |        |
| 9201-EDU. & EMER. INDIAN SOCIETY             | 80            | 20   | 100          | 24              | 06   | 30                          | 53             | 17        | 70            |        |
| 9202-PSY.SOC. BAS. OF LEAR&TEAC.             | 80            | 20   | 100          | 24              | 06   | 30                          | 47             | 18        | 65            |        |
| 9203-EDU. MGMT. & SCH. ORGN.                 | 80            | 20   | 100          | 24              | 06   | 30                          | 56             | 18        | 74            |        |
| 9204-EDU. TECH.& CLASSROOM MGMT              | 80            | 20   | 100          | 24              | 06   | 30                          | 40             | 17        | 57            |        |
| 9214-SOCIAL SCIENCE                          | 80            | 20   | 100          | 24              | 06   | 30                          | 54             | 16        | 70            |        |
| 9218-ECONOMICS                               | 80            | 20   | 100          | 24              | 06   | 30                          | 36             | 16        | 52            |        |
| <b>THEORY PAPERS - TOTAL MARKS</b>           |               |      | <b>600</b>   |                 |      | <b>216</b>                  |                |           | <b>388</b>    |        |
| PRACTICE OF TEACHING                         | 150           | 150  |              | 60              | 60   |                             | 116            | 136       |               |        |
| PRACTICE TEACHING - TOTAL MARKS              |               |      | <b>300</b>   |                 |      |                             |                |           | <b>252</b>    |        |
| <b>THEORY &amp; PRAC. TEACH.-TOTAL MARKS</b> |               |      | <b>900</b>   |                 |      |                             |                |           | <b>640</b>    |        |
| COMP. LITER. & EDU. APPL.                    | 50            | 50   | 100          | 15              | 15   | 36                          | 29             | 45        | 74            |        |
| COMP. LITER. & EDU.- TOTAL MARKS             |               |      | <b>100</b>   |                 |      | <b>36</b>                   |                |           | <b>74</b>     |        |
| SPECIAL PAPER<br>ENVIRONMENTAL EDUCATION     |               |      | <b>100</b>   |                 |      | <b>50</b>                   | <b>48</b>      | <b>18</b> | <b>66</b>     |        |
| <b>Result / Division</b>                     |               |      |              |                 |      |                             |                |           |               |        |
| THEORY                                       |               |      | PRACTICAL    |                 |      | COMP. LITERACY & EDU. APPL. |                |           | SPECIAL PAPER |        |
| <b>FIRST</b>                                 |               |      | <b>FIRST</b> |                 |      | <b>PASS</b>                 |                |           | <b>PASS</b>   |        |

**Notes :**

- For a pass a candidate is required to obtain atleast 30% marks in each paper(external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory-I Division- 60% (360 marks or above), II Division- 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice- I Division- 60% (180 marks or above), II Division- 48% (144 to 179 marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated 25/09/2014

ISSUE DATE : 29/09/2014

*P. H. Rajan*  
Controller of Examinations



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U05313

**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520971594

Roll No: RJ0605229486



*Certified that* **DURGA LAL YADAV**

*Son/Daughter of* **GEETA DEVI**

*and* **MUNNA LAL YADAV**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 5th December, 2019 in the subject*  
**POLITICAL SCIENCE**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 30th December, 2021, whichever is later.*

*This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 08.01.2020

**S. Parashar**

Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result, which can be verified from the registers available on the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



**CENTER FOR GANDHIAN STUDIES  
UNIVERSITY OF RAJASTHAN  
JAIPUR**

**M. PHIL COURSE WORK**

**(Semester - I) Exam - 2021-2022**

**MARK-SHEET**

**ROLL NO.**  
5025

**NAME OF STUDENT**  
DURGA LAL YADAV

**FATHER'S NAME**  
MUNNA LAL YADAV

| <i>S.N.</i>     | <i>SUBJECT (S) PAPER OFFERED</i>                                      | <i>MAX.<br/>MARKS</i> | <i>MARKS<br/>OBTAINED</i> |
|-----------------|-----------------------------------------------------------------------|-----------------------|---------------------------|
| 1.              | I - CORE PRINCIPLES OF GANDHIAN PHILOSOPHY                            | 100                   | 60                        |
| 2.              | II - RESEARCH METHODOLOGY                                             | 100                   | 58                        |
| 3.              | III : (A) GANDHI AND SOCIAL & ECONOMIC CHANGE                         | --                    | --                        |
|                 | III : (B) GANDHIAN MOVEMENTS AND TECHNIQUES OF<br>CONFLICT RESOLUTION | --                    | --                        |
|                 | III : (C) GANDHI AND CONTEMPORARY THINKERS                            | 100                   | 57                        |
| 4.              | PAPER- IV REVIEW OF LITERATURE                                        | 100                   | 71                        |
| GRAND TOTAL     |                                                                       | 400                   | 249                       |
| REMARKS, IF ANY |                                                                       |                       |                           |

**RESULT: - PASS**

JAIPUR  
DATED:

14/11/22

  
(DR. RAJESH KUMAR SHARMA)  
DIRECTOR



**UNIVERSITY OF RAJASTHAN**

Copy of Marks Obtained at the

P G Diploma in Yoga Education Exam.2019

Roll No. 585010

Enrollment No. 08/127242

Name of Candidate : DURGA LAL YADAV

Category : REGULAR

Father's Name : MUNNA LAL YADAV

Medium : HINDI

Mother's Name : GEETA DEVI

College / Deptt./Centre : DEPTT OF PHYSICAL EDUCATION, UOR, JAIPUR

| Subject(s)/Paper(s)/Offered                  | Max. Marks |      |      | Min. Marks |      |      | Marks Obtained |      |      | Remarks |
|----------------------------------------------|------------|------|------|------------|------|------|----------------|------|------|---------|
|                                              | Ext.       | Int. | Tot. | Ext.       | Int. | Tot. | Ext.           | Int. | Tot. |         |
| I PATANJALI YOGA SUTRA                       | 75         | 25   | 100  | 27         | 9    | 36   | 56             | 20   | 76   |         |
| II YOGIC TEXT                                | 75         | 25   | 100  | 27         | 9    | 36   | 54             | 17   | 71   |         |
| III YOGA AND CULTURAL SYNTHESIS              | 75         | 25   | 100  | 27         | 9    | 36   | 53             | 19   | 72   |         |
| IV ANATOMY AND PHYSIOLOGY OF YOGIC PRACTICES | 75         | 25   | 100  | 27         | 9    | 36   | 58             | 20   | 78   |         |
| V YOGA AND MENTAL HEALTH                     | 75         | 25   | 100  | 27         | 9    | 36   | 61             | 17   | 78   |         |
| VI PRACTICAL AND TEACHING PRACTICES          | 100        | 100  | 200  | 36         | 36   | 72   | 79             | 70   | 149  |         |
| Total Marks in Theory Papers                 |            |      | 500  |            |      | 180  |                |      | 375  |         |
| Total Marks in Practical Papers              |            |      | 200  |            |      | 72   |                |      | 149  |         |
| Total of Marks obtained                      |            |      | 700  |            |      | 252  |                |      | 524  |         |
| Result / Division                            | FIRST      |      |      |            |      |      |                |      |      |         |

Notes:-

- For a pass, candidate shall be required to obtain atleast 36% marks in both Theory and Practical (Practical & Teaching Practice) separately.
- First Division-60% (420) marks or above; Second Division-48% (336 to 419) marks; Pass Class 36% (252 to 335) marks.
- Star (\*) shown against the marks denotes failure in that subject/paper.
- Application for scrutiny of marks and/or revaluation of answer books as permissible under the rules should be sent to the Registrar on the prescribed form along with the requisite fee within 15 days from the date of declaration of result.
- In case any mistake being detected during the preparation of the mark-sheet or brought to notice afterwards, the University will be fully empowered to correct the same.

*(Dr. V. K. Gupta)*





भारत सरकार  
Government of India

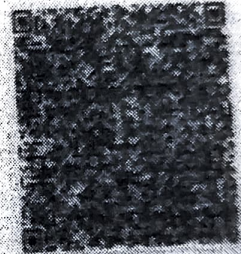


दुर्गा लाल यादव

Durga Lal Yadav

जन्म तिथि/DOB: 10/05/1989

पुरुष / MALE



4434 7391 5499

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता:

S/O: मुन्ना लाल यादव, 294,  
बादिगारी की दहली, मुहाना, संगनेर,  
सांगानेर, जयपुर,  
राजस्थान - 302029

Address:

S/O: Munna Lal Yadav, 294,  
badigaro ki dhani, muhana,  
sangner, Sanganer, Jaipur,  
Rajasthan - 302029

4434 7391 5499



1947



help@uidai.gov.in



www.uidai.gov.in



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

DURGA LAL

MUNNA LAL

10/05/1989

Permanent Account Number

AGQPL4657C

Durgalal Yadav

Signature



21122010