

# SHRI KALYAN COLLEGE

Renwal Manji, Tehsil Madhorajpura, Jaipur (Rajasthan) 303904

(Run by Mansi Children Shiksha Samiti)

M.: 9772338799, 9772735173 • E-mail: shrikalyancollege04@gmail.com

SLC/2026-27/436

## नियुक्ति पत्र

श्रीमान / श्रीमती .....  
डॉ. भारती

दिनांक 31/12/2026 को व्याख्याता पद हेतु आयोजित साक्षात्कार में चयन समिति की अभिशंषा के आधार पर कॉलेज प्रबन्ध समिति ने आपको निम्नांकित शर्तों के साथ अनुमोदित किया है—

1. कॉलेज में व्याख्याता पद पर आपकी नियुक्ति राजस्थान विश्वविद्यालय, जयपुर द्वारा अनुमोदन के उपरान्त ही वैध होगी।
2. आपकी नियुक्ति पूर्णतः अस्थायी है। आपकी सेवाओं से असंतुष्ट होने पर प्रबन्ध समिति द्वारा आपको सेवा से मुक्त किया जा सकता है।
3. आपका वेतन UGC / राज्य सरकार / कॉलेज के नियमानुसार देय होगा।

  
सचिव  
Mansi Children Shiksha Samiti  
Renwal Manji, Jaipur



क्रम संख्या 274680

माध्यमिक शिक्षा बोर्ड, राजस्थान  
सैकण्डरी स्कूल परीक्षा, 1988  
अंक - तालिका

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | जन्म तिथि | स्वयंपाठी/नियमित | श्रेणी |
|--------|---------|------|-------------------|-----------|------------------|--------|
| 664955 | 0519    | 18   |                   | 16/01/73  | PRIVATE          | 1      |

MSR-658161

परीक्षार्थी का नाम

KUM. BHARTI

पिता का नाम

MANGI LAL

| परिचालन विषय        | हिन्दी | अंग्रेजी | सा. विज्ञान | सा. ज्ञान | प्र. गणित |
|---------------------|--------|----------|-------------|-----------|-----------|
| पूर्णक              | 100    | 100      | 100         | 100       | 100       |
| न्यूनतम उत्तीर्णांक | 33     | 33       | 33          | 33        | 33        |
| प्राप्तांक          | 39     | 41       | 34          | 41        | 33        |

| परिचालन विषय | पूर्णांक       |         | न्यूनतम उत्तीर्णांक |         | प्राप्तांक |         |     |
|--------------|----------------|---------|---------------------|---------|------------|---------|-----|
|              | सैद्धा.        | प्रायो. | सैद्धा.             | प्रायो. | सैद्धा.    | प्रायो. | योग |
| ELE. ECO.    | 100            |         | 33                  |         | 56         |         | 56  |
| CIVICS       | 100            |         | 33                  |         | 33         |         | 33  |
| ADM. HINDI   | 100            |         | 33                  |         | 45         |         | 45  |
| कुल पूर्णांक | कुल प्राप्तांक |         | परिणाम              |         |            |         |     |

800

322

THIRD DIVISION

| विवरण               | तृतीय भाषा  | विषय एवं ग्रेड |
|---------------------|-------------|----------------|
| पूर्णक              | 50          |                |
| न्यूनतम उत्तीर्णांक | 17          |                |
| प्राप्तांक          | SANSKRIT 26 |                |

संज्ञा

4TH JULY, 1988

संज्ञा

निदेशक(परीक्षा)

कृ.पू.उ (विशेष विवरण के लिए)



माध्यमिक शिक्षा बोर्ड, राजस्थान  
सीनियर हायर सैकण्डरी परीक्षा, 1990  
अंक-तालिका (ACADEMIC)

क्रमांक

080960

| नमांक  | केन्द्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/निर्यात | श्रेणी | सै. संख्या |
|--------|---------|------|-------------------|-------------------|--------|------------|
| 214838 | 0490    | 05   | 522               | REGULAR           | 1      | 313673     |

परीक्षार्थी का नाम KUM. BHARTI

पिता का नाम MANGI LAL

| अनिवार्य/ऐच्छिक विषय    | पूर्णांक |         |         | न्यूनतम उत्तीर्णीक |         |         | प्राप्तांक |         |         |     |
|-------------------------|----------|---------|---------|--------------------|---------|---------|------------|---------|---------|-----|
|                         | सै. सं.  | प्राप्. | सत्रांक | सै. सं.            | प्राप्. | सत्रांक | सै. सं.    | प्राप्. | सत्रांक | योग |
| HINDI                   | 100      |         |         | 33                 |         |         | 51         |         |         | 51  |
| ENGLISH                 | 100      |         |         | 33                 |         |         | 28         |         |         | 28G |
| ELE.ECO.                | 100      |         |         | 33                 |         |         | 35         |         |         | 35  |
| SANSKRIT                | 100      |         |         | 33                 |         |         | 52         |         |         | 52  |
| ADV.HINDI               | 100      |         |         | 33                 |         |         | 49         |         |         | 49  |
| कुल पूर्णांक            | 500      |         |         |                    |         |         |            |         |         |     |
| कुल प्राप्तांक          |          | 215     |         |                    |         |         |            |         |         |     |
| THIRD DIVISION BY GRACE |          |         |         |                    |         |         |            |         |         |     |

अज्ञप्ति

19TH JUNE, 1990

दिनांक

निदेशक (परीक्षा)

कुल विभाग विवरण हेतु



# MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

(Formerly University of Ajmer)

S.No. 022053

Copy of the marks obtained at the B.A. PT. III EXAM. - 1993

Roll No. 96044

Name: MISS BHARTI

Father's Name M L MITHOLIYA

E. No. 90/12928 Catg. REGULAR

| SUBJECT(S) OFFERED                                                             | Max. Marks  | Min. Pass Marks | Marks obtained |           |                       |          |     | Subject Total | Remark |
|--------------------------------------------------------------------------------|-------------|-----------------|----------------|-----------|-----------------------|----------|-----|---------------|--------|
|                                                                                |             |                 | I DRW-I        | II DRW-II | III W/Sub.            | IV Total |     |               |        |
| SOCIOLOGY                                                                      | TH 200      | 72              | 49             | 49        | 14                    | 112      | 112 |               |        |
| HINDI LITERATURE                                                               | TH 200      | 72              | 50             | 53        |                       | 103      | 103 |               |        |
| ECONOMICS                                                                      | TH 200      | 72              | 38             | 38        |                       | 76       | 76  |               |        |
|                                                                                |             |                 |                |           |                       |          |     | 291           |        |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. |             |                 |                |           |                       |          |     |               |        |
| YEARWISE TOTAL MARKS OBTAINED                                                  |             |                 | GRAND TOTAL    |           | RESULT/CLASS/DIVISION |          |     |               |        |
| FIRST YEAR                                                                     | SECOND YEAR | THIRD YEAR      |                |           |                       |          |     |               |        |
| 319                                                                            | 278         | 291             | 888            |           | SECOND                |          |     |               |        |

G-Passed by Grace

S-Eligible for Supplementary

F-Failed

A-Absent

J.D.B. Girls College, Kota.

Centre

AJMER, Result declared on

29/07/93

(for notes please see overleaf)

P. N. Chaturvedi

Controller of examinations





S. No. **001695**

# MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the

Roll No. : 1958

Father's name : M L MITHOLIYA

B.Ed. EXAM.-1994

Name MISS BHARTI

Enrol No. 90/ 12928 Catg. : REGULAR

| PAPER(S) OFFERED              |                          | Max. Marks     | Min. Marks               | Marks obtained  |                          | Total | Remarks |
|-------------------------------|--------------------------|----------------|--------------------------|-----------------|--------------------------|-------|---------|
|                               |                          |                |                          | External        | Internal                 |       |         |
| Education & Indian Society    |                          | 100            | 30                       | 43              | 8                        | 51    |         |
| Psy.Socl.Basis of Learn.& Dev |                          | 100            | 30                       | 34              | 8                        | 42    |         |
| School Orgn.& Problem of Edu. |                          | 100            | 30                       | 41              | 7                        | 48    |         |
| Core Progm.for Prosp.Teachers |                          | 100            | 30                       | 53              | 8                        | 61    |         |
| Hindi                         |                          | 100            | 30                       | 42              | 7                        | 49    |         |
| Economics                     |                          | 100            | 30                       | 47              | 8                        | 55    |         |
| Practice of Teaching          |                          | 300            | 120                      | 124             | 61                       | 185   |         |
| Marks in Theory               | Passed in Div. or Failed | Marks in Prac. | Passed in Div. or Failed | Aggregate Marks | Result / Division        |       |         |
|                               |                          |                |                          |                 | Theory / Prac. / Special |       |         |
| 306                           | SECOND                   | 185            | FIRST                    | 491             | SECOND/FIRST             |       |         |

\*A-Absent

X-Failed

G-Passed by grace

College

AJMER Hitkari Co-Cooperative Women College of Education, Kota

Result declared on

31/12/94

(For notes, please see on reverse)

P. N. Chaturvedi

Controller of Examinations



# VARDHMAN MAHAVEER OPEN UNIVERSITY

## MARK SHEET MASTER OF ARTS PSYCHOLOGY (FINAL) EXAMINATION, DEC 2017

663332

Scholar No : 163181-010068 Name : BHARTI  
Roll No : 163181-010068 Father's Name : MANGI LAL  
Mother's Name : ASHA DEVI



| COURSES / PAPERS |                                       | Theory. |     |     | Pr. / I.A. |     |     | Total |     |     |
|------------------|---------------------------------------|---------|-----|-----|------------|-----|-----|-------|-----|-----|
|                  |                                       | Max     | Min | Obt | Max        | Min | Obt | Max   | Min | Obt |
| MAPSY-06         | PERSONALITY : THEORIES AND ASSESSMENT | 80      | 29  | 63  | 20         | 7   | 17  | 100   | 36  | 80  |
| MAPSY-07         | CLINICAL PSYCHOLOGY                   | 80      | 29  | 51  | 20         | 7   | 16  | 100   | 36  | 67  |
| MAPSY-08         | DEVELOPMENTAL PSYCHOLOGY              | 80      | 29  | 52  | 20         | 7   | 17  | 100   | 36  | 69  |
| MAPSY-09         | GUIDANCE AND COUNSELLING PSYCHOLOGY   | 80      | 29  | 44  | 20         | 7   | 16  | 100   | 36  | 60  |
| MAPSY-10         | PRACTICAL                             |         |     |     | 100        | 36  | 86  | 100   | 36  | 86  |

Part 1 :- 338 Part 2 :- 362 Total: 700/ 1000 Percentage: 70 Result: I DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, \* - Appeared in DEC 2017

Date of Declaration of Result : 27/03/2018 Date of Issue : 27/03/2018



*Handwritten signature*

*B. Anur Kumar*

Control Sheet



# Mohanlal Sukhadia University, Udaipur

Copy of marks obtained at the Master of Education,

Examination, held 1992.

Enrollment No. 125436

Name M. S. Doshi

Father's Name M. M. Doshi

Optional Paper offered Paper IV Area D Paper V Area A

Register No. 125436

|                    | Compulsory Coursewise Marks Obtained                                      |                |       |                                                                   |                |       |                                                          |                |       | Optional      |                |       |               |                |       | Dissertation | Viva-voice | Grand Total | Passed or in Division<br>(P for Pass X for fail) | If failed whether eligible for<br>exemption in written papers<br>or in Dissertation as the<br>case may be | REMARKS |
|--------------------|---------------------------------------------------------------------------|----------------|-------|-------------------------------------------------------------------|----------------|-------|----------------------------------------------------------|----------------|-------|---------------|----------------|-------|---------------|----------------|-------|--------------|------------|-------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------|
|                    | Paper-I                                                                   |                |       | Paper-II                                                          |                |       | Paper-III                                                |                |       | Paper-IV      |                |       | Paper-V       |                |       |              |            |             |                                                  |                                                                                                           |         |
|                    | Philosophy Founda-<br>tion of Educa-<br>tion & Compara-<br>tive Education | Sessional work | Total | Psychological &<br>Sociological Foun-<br>dation of Educa-<br>tion | Sessional work | Total | Methodology of<br>Educational Rese-<br>arch & Statistics | Sessional work | Total | Written Paper | Sessional work | Total | Written Paper | Sessional work | Total |              |            |             |                                                  |                                                                                                           |         |
|                    |                                                                           |                |       |                                                                   |                |       |                                                          |                |       |               |                |       |               |                |       |              |            |             |                                                  |                                                                                                           |         |
| Max. Marks         | 75                                                                        | 25             | 100   | 75                                                                | 25             | 100   | 75                                                       | 25             | 100   | 75            | 25             | 100   | 75            | 25             | 100   | 100          | 100        | 700         |                                                  |                                                                                                           |         |
| Min. Pass<br>Marks |                                                                           |                | 30    |                                                                   |                | 30    |                                                          |                | 30    |               |                | 30    |               |                | 30    | 36           | 30         | 336         |                                                  |                                                                                                           |         |
| Marks<br>Obtained  | 41                                                                        | 19             | 60    | 32                                                                | 16             | 54    | 37                                                       | 18             | 55    | 40            | 19             | 59    | 41            | 17             | 58    | 77           | 65         | 428         | P                                                |                                                                                                           |         |

- NOTE :
1. For Pass a candidate is required to obtain atleast 30% marks in each paper and dissertation seperately, 48% marks in the grand total.
  2. First Division 60% (420) marks or above, Second Division 48% (336 to 419 marks).
  3. Marks written within a circle against a paper denote failure in that paper.
  4. Candidates desiring scrutiny of their marks and/or re-evaluation of their answer-book as permissible under the rules should apply on the perscribed

form so to reach the Controller of Examinations within 21 days from the date of declaration of the result as mentioned overleaf APPLICATION received after due date will not be entertained in any case.

5. In case of any mistake being detected during the preparation of the mark sheets or brought to the notice afterwards THE UNIVERSITY WILL BE FULLY EMPOWERED TO CORRECT THE SAME.

Date of Declaration of Result 30.12.92

UDAIPUR

Date of Issue 11.12.92

Writers : 1. [Signature] 2. [Signature]

Checkers : 1. [Signature] 2. [Signature]

CONTROLLER OF EXAMINATIONS



पंजीयन क्रमांक  
Registration No. 2304/09

क्रमांक  
S. No. 0240614

महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर  
MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER



प्रमाणित किया जाता है

कि भारती  
पुत्री श्री एम. एल. मिठोलिया एवं श्रीमती आशा मिठोलिया को  
दिनांक चौदह दिसम्बर सन् दो हजार पन्द्रह को योग्य पाये जाने पर  
डॉक्टर ऑफ् फिलॉसफी  
( कला संकाय)

की उपाधि प्रदान की जाती है।

उनके शोध प्रबन्ध का शीर्षक है:-  
के उपन्यास : एक अध्ययन।

हिन्दी के समस्यापरक उपन्यास और यादवेन्द्र शर्मा 'चन्द्र'

यह प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा तथा कुलपति के हस्ताक्षर से निर्गमित  
किया जाता है।

*Certified that*

*Bharti*

*Daughter of Mr. M. L. Mitholiya and Mrs. Aasha Mitholiya*

*on being found duly qualified on Fourteenth December Two Thousand Fifteen  
has been awarded the degree of*

**Doctor of Philosophy**

(Faculty of Arts)

*The title of his /her thesis is: - A Study of Hindi Problematic Novels and Yadvendra  
Sharma 'Chandra's Novels'.*

*In Testimony whereof are set the Seal of the University and Signature  
of the Vice-Chancellor.*



1st July, 2016

कुलपति (सिग्नेचर)

कुलपति  
Vice-Chancellor





भारत सरकार  
GOVERNMENT OF INDIA



भारती  
Bhari

जन्म वर्ष / Year of Birth : 1973  
महिला / Female



2432 0986 2119

आधार — आम आदमी का अधिकार

*Signature*



भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: W/O मुकेश कुमार, 52/97, 3, प्रताप  
नगर सेक्टर 5, सांगानेर, प्रताप नगर  
सेक्टर 11, जयपुर, राजस्थान, 302033

Address: W/O Mukesh Kumar,  
52/97, Pratap Nagar Sector 5,  
Sanganer, Pratap Nagar Sector  
11, Jaipur, Rajasthan, 302033



1947  
1800 180 1947



help@uidai.gov.in



www.uidai.gov.in



P.O. Box No. 1947,  
Bengaluru-560 001

स्थायी लेखा संख्या

/PERMANENT ACCOUNT NUMBER



**AEJPB6149Q**

नाम /NAME

**BHARTI**

पिता का नाम /FATHER'S NAME

**MANGI LAL MITTHOLIYA**

जन्म तिथि /DATE OF BIRTH

**16-01-1973**

हस्ताक्षर /SIGNATURE

**आयकर आयुक्त, जयपुर**

COMMISSIONER OF INCOME-TAX, JAIPUR