



# SHRI KALYAN COLLEGE

B.A. B.Ed/B.SC.B.Ed

(Run by Mansi children shiksha Samiti)

Renwal Manji, Phagi, Jaipur

E-mail: shrikalyancoll1010@gmail.com

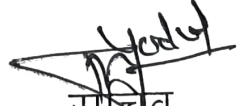
Contact no.: -9772338799, 9772735173

## नियुक्ति पत्र

श्रीमान्/श्रीमती ..... मनीज कुमार .....

दिनांक 10-09-2019 को व्याख्याता पद हेतु आयोजित साक्षात्कार में चयन समिति की अभिशंषा के आधार पर महाविद्यालय प्रबन्ध समिति ने आपको निम्नांकित शर्तों के साथ अनुमोदित किया है—

1. महाविद्यालय में व्याख्याता पद पर आपकी नियुक्ति राजस्थान विश्वविद्यालय, जयपुर अनुमोदन के उपरान्त ही वैध होगी।
2. आपकी नियुक्ति पूर्णतः अस्थायी है। आपकी सेवाओं से असन्तुष्ट होने पर प्रबन्ध समिति द्वारा आपको सेवा से पृथक किया जा सकता है।
3. वेतन UGC/राज्य सरकार/ महाविद्यालय के नियमानुसार देय होगा।

  
सचिव  
सचिव

मानसी विल्ड्रन शिक्षा समिति  
रेनवाल मॉजी (जयपुर)



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश, द्वारा संचालित वर्ष १९९२ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण

हाई स्कूल परीक्षा—अंक पत्र

000195554

HSIBUP-92

अनुक्रमांक

परीक्षार्थी का नाम

जन्मतिथि

क्रमांक

209363 MANOJ KUMAR

04/05/77

0825121

विद्यालय/केन्द्र का नाम

परीक्षा प्रवर्ग,

संस्था/व्यक्ति

JANTA INT COLL SARURPUR KHURD MEERUT

FULL EXAM

REGULAR

विषय

अधिकतम  
अंक

उत्तीर्णांक

प्रश्न-पत्रवार प्राप्तांक

योग

परिणाम

सम्पूर्ण योग एवं  
परीक्षा फल

HINDI

100 33

1/16 2/21 3/15

52

253

ENGLISH

100 33

1/20 2/18

38

PASSED

MATHEMATICS TWO

100 33

1/17 2/20

37

THIRD DIV

SCIENCE TWO

100 33

1/11 2/13 24 P/ 16

40

SOCIAL SCIENCE

100 33

1/18 2/21

39

CAT ME-B

BIOLOGY

100 33

1/13 2/17 30 P/ 17

47.

जांचकर्ता के हस्ताक्षर  
दिनांक

नोट-आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य  
के हस्ताक्षर

मुहर



JANTA INTER COLLEGE,  
SARURPUR KHURD (Meerut)



इन्टरमीडिएट परीक्षा-अंक पत्र 0122752

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९४ की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक 089549 परीक्षार्थी का नाम MANOJ KUMAR वर्ष F2 क्रमांक E11976

विद्यालय/केन्द्र का नाम JANTA INTER COLL SARURPUR KHURD MEERUT परीक्षा प्रवर्ग, FULL EXAM संस्था/व्यक्ति REGULAR

विषय अधिकतम अंक प्रश्न-पत्रवार प्राप्तांक योग परिणाम सम्पूर्ण योग एवं परीक्षा फल

|                 |     |           |     |           |
|-----------------|-----|-----------|-----|-----------|
| AGRONOMY SIXTH  | 100 | 1/22 P/41 | 063 | 575/1000  |
| AGR ECONOMICS   | 50  | 1/21      | 021 | PASSED    |
| AGR ZOOLOGY     | 100 | 1/29 P/34 | 063 | SECOND DV |
| ANIML HUSBANDRY | 100 | 1/25 P/44 | 069 |           |
| AGR CHEMISTRY   | 100 | 1/23 P/30 | 053 |           |

TOTF2-269

TOTF1-306

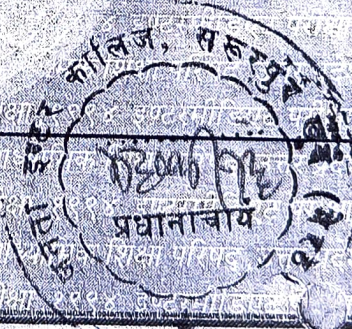
जांचकर्ता के हस्ताक्षर

दिनांक

नोट-आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य  
के हस्ताक्षर

मुहर





# Ch. Charan Singh University

MEERUT

(Formerly Meerut University)

No 003661

Book No.

A-III/97

37

STATEMENT OF MARKS OF B. A. PART III (T.D.C.) EXAMINATION 1997

Roll No. A-980018

Enrolment No. M-9405180

College S.S. College, Sahaspur



Name M. Anshu Kumar

Father's Initial H.C.

| Name of the Subjects            | Code Number         | Maximum Marks Theory | Maximum Marks Practical | Marks Obtained |    |     |       |           | Grand Total | Result |  |
|---------------------------------|---------------------|----------------------|-------------------------|----------------|----|-----|-------|-----------|-------------|--------|--|
|                                 |                     |                      |                         | Theory Papers  |    |     |       | Practical |             |        |  |
|                                 |                     |                      |                         | I              | II | III | Total |           |             |        |  |
| Defence Studies                 | 301/302             | 70                   | 30                      |                |    |     |       |           |             |        |  |
| Drawing & Painting              | 303/304P            | 40                   | 60                      |                |    |     |       |           |             |        |  |
| Economics                       | 305/306             | 100                  | —                       | 39             | 20 | —   | 59    | —         | 59          |        |  |
| Education                       | 307/308             | 100                  | —                       |                |    |     |       |           |             |        |  |
| English                         | 303/310             | 100                  | —                       | 28             | 33 | —   | 61    | —         | 61          |        |  |
| Geography                       | 311<br>411/412/413  | 70                   | 30                      |                |    |     |       |           |             |        |  |
| Hindi                           | 313/314             | 100                  | —                       |                |    |     |       |           |             |        |  |
| History                         | 315/316             | 100                  | —                       |                |    |     |       |           |             |        |  |
| Home Science                    | 317/318             | 70                   | 30                      |                |    |     |       |           |             |        |  |
| Music                           | 345/346/347<br>348P | 30                   | 70                      |                |    |     |       |           |             |        |  |
| Mathematics                     | 326/327/<br>328     | 100                  | —                       |                |    |     |       |           |             |        |  |
| Philosophy                      | 324/325             | 100                  | —                       |                |    |     |       |           |             |        |  |
| Political Science               | 338/339             | 100                  | —                       | 26             | 22 | —   | 48    | —         | 48          |        |  |
| Psychology                      | 340/341             | 70                   | 30                      |                |    |     |       |           |             |        |  |
| Sanskrit                        | 330/331             | 100                  | —                       |                |    |     |       |           |             |        |  |
| Sociology                       | 332/333             | 100                  | —                       |                |    |     |       |           |             |        |  |
| Statistics                      | 32 /322             | 70                   | 30                      |                |    |     |       |           |             |        |  |
| Urdu                            | 336/337             | 100                  | —                       |                |    |     |       |           |             |        |  |
| Total Marks of Part III         |                     |                      | 300                     |                |    |     |       |           |             | 168    |  |
| Total Marks of Part I & II      |                     |                      | 700                     |                |    |     |       |           |             | 357    |  |
| Total Marks of Part I, II & III |                     |                      | 1000                    |                |    |     |       |           |             | 525    |  |
| Signature of Checker —————      |                     |                      |                         |                |    |     |       |           |             |        |  |

Signature of Writer

Dated

MEERUT (U.P.)

Signature of Checker

For Registrar



Sl. No. 2K15 64004951

# CH. CHARAN SINGH UNIVERSITY, MEERUT

## STATEMENT OF MARKS

Examination / Year M.A. FINAL (Education) Pvt.-2015



Candidate's Name : MANOJ KUMAR

Father's Name : HARISHGHANDRA

Roll No. : PG147411

Mother's Name : SURAJVATI

Enrol No. : M9405188

Institution's Name : (098) SANJAY GANDHI (P.G.) COLLEGE SARURPUR KHURD (MEERUT)

| NAME OF THE COURSE                                   | CODE NO. | MARKS |      | MARKS OBTAINED |           | TOTAL |
|------------------------------------------------------|----------|-------|------|----------------|-----------|-------|
|                                                      |          | Max.  | Min. | THEORY         | PRACTICAL |       |
| COMPARATIVE EDUCATION                                | G302     | 100   |      | 76             |           | 76    |
| TEACHER EDUCATION                                    | G303     | 100   |      | 60             |           | 60    |
| INTELLIGENCE, CREATIVITY AND EDUCATION               | G304     | 100   |      | 44             |           | 44    |
| EDUCATIONAL TECHNOLOGY                               | G403     | 100   |      | 52             |           | 52    |
| VIVA ON COURSE CONTENTS OF PAPER VI TO XI IN GENERAL | G803     | 100   |      |                | 81        | 81    |

|              | MAX. MARKS | MIN. MARKS | MARKS OBTAINED | RESULT |
|--------------|------------|------------|----------------|--------|
| TOTAL THEORY | 400        | 144        | 232            | SECOND |
| VIVA-VOCE    | 100        | 36         | 81             |        |
| TOTAL        | 500        | 180        | 313            |        |
| P. TOTAL     | 500        | 180        | 283            |        |
| G. TOTAL     | 1000       | 360        | 596            |        |

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

This is computer generated marksheet.



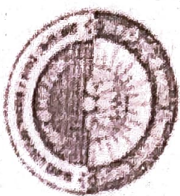
64004951

Date : 03/11/2015

Registrar

C.C.S. University Meerut





# \* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR \*

## < \* STATEMENT OF MARKS \* >

M.A. (PART-II) 2017 REGULAR

02-82082515

SUBJECT : PHILOSOPHY

Name

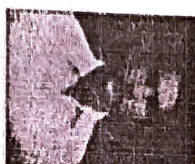
: MANOJ KUMAR

Roll No. : 635036

Father's Name : HARISHCHANDRA

Enrol No. : CSJMA01402686102

College/Centre : SW. BHAGWANTI DEVI DEGREE COLLEGE, BHUSKA, MEJA ROAD, ALLAHABAD



SL. PAPERS

MARKS OBTAINED  
Theory Practical/Viva Total

|                                 |        |        |  |        |
|---------------------------------|--------|--------|--|--------|
| 1. MODERN INDIAN THOUGHT        | 46/100 | 46/100 |  | 46/100 |
| 2. CONTEMPORARY WESTERN THOUGHT | 60/100 |        |  | 60/100 |
| 3. PHILOSOPHY OF RELIGION       | 47/100 |        |  | 47/100 |
| 4. PHILOSOPHY OF SCIENCE        | 59/100 |        |  | 59/100 |
| 5. ESSAY                        | 50/100 |        |  | 50/100 |
| 6. VIVA                         |        | 72/100 |  | 72/100 |

RESULT : PASSED  
DIVISION : SECOND

THE ABOVE STATEMENT OF MARKS IS COMPUTER  
GENERATED AND IT CAN BE VERIFIED FROM OUR  
RECORDS AVAILABLE ON UNIVERSITY WEBSITE-  
[WWW.KANPURUNIVERSITY.ORG](http://WWW.KANPURUNIVERSITY.ORG)

\*TOTAL : 334/600  
\*PART I : 346/600  
\*GRAND TOTAL : 680/1200

CHECKERS:

Sl. Emp. Code Signature Date

1:

2:

DATE : 12/July/2017

REGISTRAR



Electronic Certificate No.: 151010278



# University Grants Commission

## NATIONAL EDUCATIONAL TESTING BUREAU



### NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 10278/(OBC)(NET-JUNE 2015)

Roll No.: 82004965



Certified that **MANOJ KUMAR**

Son/Daughter of **HARISHCHANDRA**  
and **SURAJVATI**

had applied for the UGC-NET for  
eligibility for Assistant Professor held on **28-06-2015** in the **OBC** category and  
qualified by securing marks at par with the qualifying cut-off for **OBC** category  
in the Subject **EDUCATION**

The date of qualifying NET is **29th Sep., 2015**, which is also the date of  
declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC  
by the employer. This electronic certificate can also be verified by scanning QR Bar Code  
printed on the electronic certificate.

Validity of this electronic certificate is forever.

*Sundera*

Head  
NET Bureau

Date of Issue: **27-04-2016**

Note a) UGC has issued the electronic certificate on the basis of information provided by the candidate in  
his/her Application Form. The appointing authority should verify the original records/certificates  
of the candidate while considering him/her for appointment, as the Commission is not responsible  
for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years  
from the date of declaration of UGC-NET result.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should  
check the relevant documents of that category.