



# SHRI KALYAN COLLEGE

B.A. B.Ed/B.SC.B.Ed

(Run by Mansi children shiksha Samiti)

Renwal Manji, Phagi, Jaipur

E-mail: shrikalyancoll1010@gmail.com

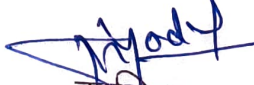
Contact no.: 9772338799, 9772735173

## नियुक्ति पत्र

श्रीमान्/श्रीमती ..... गजेन्द्र वर्मा .....

दिनांक ०६-०९-२०१९ को व्याख्याता पद हेतु आयोजित साक्षात्कार में चयन समिति की अभिशंषा के आधार पर महाविद्यालय प्रबन्ध समिति ने आपको निम्नांकित शर्तों के साथ अनुमोदित किया है—

1. महाविद्यालय में व्याख्याता पद पर आपकी नियुक्ति राजस्थान विश्वविद्यालय, जयपुर अनुमोदन के उपरान्त ही वैध होगी।
2. आपकी नियुक्ति पूर्णतः अस्थायी है। आपकी सेवाओं से असन्तुष्ट होने पर प्रबन्ध समिति द्वारा आपको सेवा से पृथक किया जा सकता है।
3. वेतन UGC/राज्य सरकार/ महाविद्यालय के नियमानुसार देय होगा।

  
सचिव  
सचिव

मानसी चिल्ड्रन शिक्षा समिति  
रेनवाल मौंजी (जयपुर)



# माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक

109127

माध्यमिक परीक्षा, 1994

अंक-तालिका

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-------------------|-------------|------------------|--------|---------------|
| 519085 | 0693    | 08   | 030               | 02/07/79    | REGULAR          | 1      | 040757        |

परीक्षार्थी का नाम GAJENDER VERMA

पिता का नाम KALYAN MAL VERMA

| विषय एवं कुल/न्यूनतम उत्तीर्णांक | हिन्दी 100/33          |    |     | अंग्रेजी 100/33            |    |     | विज्ञान 100/33   |    |         |     |
|----------------------------------|------------------------|----|-----|----------------------------|----|-----|------------------|----|---------|-----|
|                                  | I                      | II | योग | I                          | II | योग | I                | II | सत्रांक | योग |
| प्राप्तांक                       | 17                     | 23 | 40  | 22                         | 10 | 32  | 19               | 16 | 09      | 44  |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 |    |     | गणित 100/33                |    |     | तृतीय भाषा 50/17 |    |         |     |
|                                  | I                      | II | योग | I                          | II | योग |                  |    |         |     |
| प्राप्तांक                       | 13                     | 18 | 31  | 24                         | 17 | 41  | SANSKRIT 25      |    |         |     |
| कुल पूर्णांक 550                 | कुल प्राप्तांक 213     |    |     | परिणाम THIRD DIV. BY GRACE |    |     |                  |    |         |     |

| विषय     | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | स्वास्थ्य एवं शारीरिक शिक्षा | कला शिक्षा |
|----------|----------------------------------------|------------------------------|------------|
| ग्रेडिंग | 3                                      | B                            | B          |

अजमेर : दिनांक

30TH JUNE, 1994

(कृपया - विशेष विवरण हेतु)

*(Signature)*

निदेशक (परीक्षा)





माध्यमिक शिक्षा बोर्ड, राजस्थान  
उच्च माध्यमिक (अकादमिक) परीक्षा, 1996  
अंक-तालिका

क्रमिक

151495

| नामांक | केन्द्र | जिला | स्कूल/ग्राम/आध | स्वयंपाठी/नियमित | श्रेणी | परीक्षा संख्या |
|--------|---------|------|----------------|------------------|--------|----------------|
| 316789 | 1553    | 08   | 501            | REGULAR          | 1      | 500505         |

परीक्षार्थी का नाम GAJENDRA VERMA

पिता का नाम KALYAN MAL VERMA

| अनिवार्य/ऐच्छिक-<br>विषय | पूर्णांक |         |          | व्यवस्थापक/उत्तीर्णक |         |          | प्राप्तांक             |         |     |          |     |
|--------------------------|----------|---------|----------|----------------------|---------|----------|------------------------|---------|-----|----------|-----|
|                          | सैद्धा.  | सत्रांक | प्राप्ति | सैद्धा.              | सत्रांक | प्राप्ति | सैद्धांतिक             | सत्रांक | योग | प्राप्ति | योग |
| HINDI                    | 90       | 10      |          | 33                   |         |          | 40                     | 05      | 45  |          | 45  |
| ENGLISH                  | 90       | 10      |          | 33                   |         |          | 33                     | 03      | 36  |          | 36  |
| GEOGRAPHY                | 90       | 10      | 50       | 33                   |         | 17       | 15                     | 13      | 05  | 33       | 69  |
| DRAWING                  | 45       | 5       | 100      | 17                   |         | 33       | 26                     |         | 03  | 29       | 72  |
| ADV. HINDI               | 135      | 15      |          | 50                   |         |          | 24                     | 30      | 09  | 63       | 63  |
| कुल पूर्णांक             | 650      |         |          | कुल प्राप्तांक       | 314     |          | परिणाम SECOND DIVISION |         |     |          |     |

अज्ञेय

दिनांक 12TH JUNE, 1996

(कु. प. उ. - विदेशक निदेशक)

निदेशक (परीक्षा)





S.NO. 99/ 0095201

## MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the B.A. PART-III EXAM.-1999

Roll No. : 180441

Name : GAJENDRA VERMA

Father's Name KALYAN MAL VERMA

Enrol No. 96/1473

Catg.: REGULAR

| Code : SUBJECT(S) OFFERED                                                           | Max. Marks | Min. Pass Marks | Marks Obtained |    |                           |       | Subject Total | Remarks |
|-------------------------------------------------------------------------------------|------------|-----------------|----------------|----|---------------------------|-------|---------------|---------|
|                                                                                     |            |                 | I              | II | III                       | Total |               |         |
| 310: INDIAN MUSIC Gr.- B                                                            | PR 150     | 54              | 65             | 40 |                           | 105   | 135           |         |
|                                                                                     | TH 50      | 18              | 30             |    |                           |       |               |         |
| 314: HINDI LITERATURE                                                               | TH 200     | 72              | 46             | 46 |                           | 92    | 92            |         |
| 319: GEOGRAPHY                                                                      | TH 150     | 54              | 27             | 45 |                           | 72    | 106           |         |
|                                                                                     | PR 50      | 18              | 34             |    |                           |       |               |         |
| Total marks obtained excluding compulsory and back log subject(s) / paper(s) marks. |            |                 |                |    |                           |       | 335           |         |
| TOTAL MARKS OBTAINED                                                                |            |                 | GRAND TOTAL    |    | RESULT : CLASS / DIVISION |       |               |         |
| Part-I                                                                              | Part-II    | Part-III        |                |    |                           |       |               |         |
| 346                                                                                 | 321        | 333             | 1000/1800      |    | SECOND                    |       |               |         |

G-Passed by grace  
College

S-Eligible for Supplementary

F-Failed

A-Absent

Ajmer Govt. College, Bundi

Result declared on Thu.: July 29, 1999 (for note, please see on reverse)

S. G. Sharma  
Controller of Examinations

0092028  
98/S No.**MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER**

Copy of marks obtained at the : [ 14 ] M.A. (Final) Music EXAM.-2002

Catg. **REGULAR**

Ordinance :

Roll No. **114573**

Name :

**GAJENDRA VERMA**Father's Name : **KALYAN MAL VERMA**Enrol. No. **96/1473**Mother's Name : **GULAB BAI**

| Paper No.   | PAPER(S) OFFERED               |                                 | Max. Marks      | Min. Pass Marks | Marks Obtd                                           |       | Re-marks           |
|-------------|--------------------------------|---------------------------------|-----------------|-----------------|------------------------------------------------------|-------|--------------------|
|             |                                |                                 |                 |                 | Prev.                                                | Final |                    |
|             | Narration                      |                                 |                 |                 |                                                      |       |                    |
| 3:V         | VOICE CULTURE & PHIL. OF MUSIC |                                 | 100             | 25              |                                                      | 67    |                    |
| 4:VI-1      | PSYCHOLOGY OF MUSIC            |                                 | 100             | 25              |                                                      | 63    |                    |
| 7:VII-2     | STAGE PERFORMANCE              |                                 | 100             | 25              |                                                      | 60    |                    |
| 13:PRVIII   | PRACTICAL                      |                                 | 125             | 45              |                                                      | 108   |                    |
| 14:PR-IX    | PRACTICAL                      |                                 | 75              | 27              |                                                      | 55    |                    |
| EXAMINATION | Marks in papers appeared       | Marks in papers already cleared | Aggregate Marks | Pass/Fail       | Marks to be taken into account for award of division |       | Passed in Division |
| Previous    | --                             | 229                             | 229/400         | P               | Previous                                             | Final |                    |
| Final       | 355                            | --                              | 355/500         | P               | 229                                                  | 355   |                    |
|             |                                |                                 |                 |                 | 584                                                  |       | FIRST              |

\*R-Flight 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Govt. College, Bundi

Thu. 7 July 11, 2002



Certificate No. : A 044501

**University Grants Commission**  
**NATIONAL EDUCATIONAL TESTING BUREAU**



**NATIONAL ELIGIBILITY TEST FOR LECTURESHIP**

UGC Ref. No. : 4610/(SC)(NET-DEC.,2005) Roll No. M620719

Certified that SHRI GAJENDRA VERMA

Son/Daughter of SHRI KALYAN MAL VERMA

and SMT. GULAB BAI

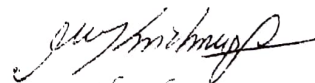
has qualified the 'UGC-NET' Examination for eligibility for Lectureship held on

31ST DECEMBER, 2005 in the Subject MUSIC

His/Her Post-graduation Subject is MUSIC (VOCAL)

Validity of the certificate is forever.

Date of Issue: 30 NOV 2006

  
Head  
NET Bureau

Note: a) UGC has issued the certificate based on the information provided by the candidate and his/her records/certificates have not been verified. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must complete UGC specified Master's Degree within one year of date of UGC-NET.

b) Wherever SC, ST, PH or VH is shown in the UGC Ref. No., the recruitment body should check the relevant documents of Scheduled Caste/Scheduled Tribe/Physically Handicapped/Visually Handicapped Candidates before appointment.





# UNIVERSITY OF KOTA

Copy of Marks obtained at the B. Ed. EXAMINATION-2007

S.No. 1453

Roll No.

153160

Name of the Candidate

GAJENDRA VERMA

Enrolment No 96/1473

Father's Name

KALYANMAL VERMA

Mother's Name

GULAB BAI VERMA

Category

REGULAR

| PAPER (S) OFFERED             | MAX. MARKS                   |                    | MIN. PASS MARKS              |                 | MARKS OBTAINED               |          | TOTAL | REMARKS |
|-------------------------------|------------------------------|--------------------|------------------------------|-----------------|------------------------------|----------|-------|---------|
|                               | EXTERNAL                     | INTERNAL           | EXTERNAL                     | INTERNAL        | EXTERNAL                     | INTERNAL |       |         |
| EDU. IN THE EMERG. INDIAN SOC | 80                           | 20                 | 29                           | 7               | 34                           | 20       | 54    |         |
| PSY. OF TEACH. & LEARNING     | 80                           | 20                 | 29                           | 7               | 45                           | 19       | 64    |         |
| SCHOOL MGMT. & PROB OF EDU.   | 80                           | 20                 | 29                           | 7               | 42                           | 19       | 61    |         |
| EDU. TECH. & CLASSROOM MGMT.  | 80                           | 20                 | 29                           | 7               | 59                           | 18       | 77    |         |
| HINDI                         | 80                           | 20                 | 29                           | 7               | 41                           | 19       | 60    |         |
| GEOGRAPHY                     | 80                           | 20                 | 29                           | 7               | 50                           | 19       | 69    |         |
| ENVIRONMENTAL EDUCATION       | 80                           | 20                 | 29                           | 7               | 60                           | 18       | 78    |         |
| PR: INTERNSHIP IN TEACHING    | 150                          | 150                | 60                           | 60              | 116                          | 112      | 228   |         |
| COMPUTER LITERACY EDU. APP.   | 50                           | 50                 | 18                           | 18              | 33                           | 34       | 67    |         |
| THEORY                        |                              |                    |                              |                 |                              |          | 463   |         |
| PRACTICAL                     |                              |                    |                              |                 |                              |          | 228   |         |
| MARKS IN THEORY               | PASSED IN DIVISION OR FAILED | MARKS IN PRACTICAL | PASSED IN DIVISION OR FAILED | AGGREGATE MARKS | RESULT/DIVISION              |          |       |         |
|                               |                              |                    |                              |                 | THEORY / PRACTICAL / SPECIAL |          |       |         |
| 463                           | FIRST                        | 228                | FIRST                        | 691/1000        | FIRST/FIRST/PASS             |          |       |         |

Absent

KOTA COLLEGE

Azad T.T. College, Bundi

27/06/07

Result Declared on

Controller of Examination