





# SHRI KALYAN COLLEGE

## नियुक्ति पत्र

श्रीमान्/श्रीमती

डॉ. लाल कृष्ण शर्मा

विषय :- व्याख्याता के पद पर नियुक्ति बाबत।

आपके आवेदन पत्र एवं दस्तावेजों के आधार पर एवं चयन समिति के निर्णयानुसार आपको श्री कल्याण महाविद्यालय, रेनवाल मांजी, जयपुर में स्नातक पाठ्यक्रम सत्र 2021-2022 के लिए व्याख्याता पद पर नियुक्त किया जाता है। आप इस महाविद्यालय में व्याख्याता पद पर नियमित रूप से पूर्णकालिक कार्य करेंगे। आपको प्रति माह वेतन चैक द्वारा दिया जायेगा। यह नियुक्ति राजस्थान विश्वविद्यालय के अनुमोदन के पश्चात् मान्य होगी। अनुमोदन के लिए आपको साक्षात्कार एवं मूल दस्तावेजों के सत्यापन हेतु विश्वविद्यालय में प्रस्तुत करने होंगे।

Principal

Shri Kalyan College  
Renwal Manji, Phagi, Jaipur

078545

माध्यमिक परीक्षा, 1996

**अंक-तालिका**

| नामांक | केन्द्र       | जिला | स्कुल/ग्रो. अधि. | जन्म दिनांक | स्वयंपाठी/विपक्षित | श्रेणी | संदर्भ संख्या |
|--------|---------------|------|------------------|-------------|--------------------|--------|---------------|
| 477556 | NEARBY CAMPUS | 12   | 602              | 10/09/80    | REGULAR            | 1      | 071544        |

प्रो.शार्मा का नाम ABAL KRI SHAN SHARMA

DR. PRAKASH SHARMA

प्रिया का नाम

| विषय एवं कुल/प्रमाण | द्वितीय 100/33              |            |        |     | अंशको 100/33 |     |         |     | विद्यार्थी 100/33  |    |                |     |
|---------------------|-----------------------------|------------|--------|-----|--------------|-----|---------|-----|--------------------|----|----------------|-----|
|                     | I                           | II         | संज्ञक | योग | I            | II  | संज्ञक  | योग | I                  | II | संज्ञक         | योग |
| उत्तरीयक<br>INDIA   | 25                          | 25         | 07     | 57  | 31           | 29  | 08      | 68  | 28                 | 27 | 07             | 62  |
| प्रयोग<br>CONDA     |                             |            |        |     |              |     |         |     |                    |    |                |     |
| विषय एवं कुल/प्रमाण | सामान्यिक विद्यार्थी 100/33 |            |        |     | गणित 100/33  |     |         |     | तृतीय भाग 50/17    |    |                |     |
| उत्तरीयक<br>INDIA   | 1                           | II         | संज्ञक | योग | I            | II  | संज्ञक  | योग | I                  | II | संज्ञक         | योग |
| प्रयोग<br>CONDA     | 32                          | 19         | 06     | 57  | 27           | 27  | 04      | 58  | SANSKRIT 34 04 38D |    |                |     |
| कुल प्रमाण          | 550                         | कुल प्रमाण |        |     |              | 340 | परीक्षा |     |                    |    | FIRST DIVISION |     |

|      |                                                         |                                                         |                                                     |
|------|---------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|
| विषय | समाजोपयोगी उत्पादन<br>कोयला संग्रहण                     | स्वास्थ्य एवं<br>शारीरिक शिक्षा                         | संस्कृत शिक्षा /<br>पूर्व व्यावहारिक शिक्षा         |
| मंडल | CONCOMPARATIVE<br>EDUCATION<br>AND<br>CULTURE EDUCATION | B<br>EDUCATION<br>AND<br>NON-COMMUNICATIVE<br>EDUCATION | A<br>EDUCATION<br>AND<br>COMMUNICATIVE<br>EDUCATION |

दिनांक

28TH JUNE 1996  
SECONDARY EDUCATION RAJASTHAN  
SECONDARY EDUCATION PALAJI

(क. प. उ. - विशेष विवरण हेतु)

निदेशाक ( परीक्षा )



माध्यमिक शिक्षा बोर्ड, राजस्थान  
माध्यमिक परीक्षा, 1996  
अंक-तालिका

क्रमांक

078545

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-------------------|-------------|------------------|--------|---------------|
| 477556 | 0355    | 12   | 602               | 10/09/80    | REGULAR          | 1      | 071544        |

परोक्षार्थी का नाम **LALKRISHAN SHARMA**

**OM PRAKASH SHARMA**

पिता का नाम

| विषय एवं कुल/न्यूनतम उत्तीर्णक | हिन्दी 100/33          |    |         |     | अंग्रेजी 100/33 |     |         |     | विज्ञान 100/33   |                       |         |     |  |
|--------------------------------|------------------------|----|---------|-----|-----------------|-----|---------|-----|------------------|-----------------------|---------|-----|--|
|                                | I                      | II | सत्रांक | योग | I               | II  | सत्रांक | योग | I                | II                    | सत्रांक | योग |  |
| प्राप्तांक                     | 25                     | 25 | 07      | 57  | 31              | 29  | 08      | 68  | 28               | 27                    | 07      | 62  |  |
| विषय एवं कुल/न्यूनतम उत्तीर्णक | सामाजिक विज्ञान 100/33 |    |         |     | गणित 100/33     |     |         |     | तृतीय भाषा 50/17 |                       |         |     |  |
|                                | I                      | II | सत्रांक | योग | I               | II  | सत्रांक | योग | I                | सत्रांक               | योग     |     |  |
| प्राप्तांक                     | 32                     | 19 | 06      | 57  | 27              | 27  | 04      | 58  | SANSKRIT         | 34                    | 04      | 38D |  |
| कुल पूर्णांक                   | 550                    |    |         |     | कुल प्राप्तांक  | 340 |         |     |                  | परिणाम FIRST DIVISION |         |     |  |

| विषय     | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | स्वास्थ्य एवं शारीरिक शिक्षा | कला शिक्षा/पूर्व व्यावसायिक शिक्षा |
|----------|----------------------------------------|------------------------------|------------------------------------|
| ग्रेडिंग | A                                      | B                            | A                                  |

अज्ञेय

28TH JUNE, 1996

दिनांक

(क. प. उ. - विशेष विवरण हेतु)

निदेशक (परीक्षा)



# माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक 010416

उच्च माध्यमिक परीक्षा, 1998

अंक-तालिका

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-------------------|------------------|--------|---------------|
| 010981 | 0366    | 12   | 602               | REGULAR          | 1      | 410350        |

परीक्षार्थी का नाम

LAL KRISHAN SHARMA

जिला का नाम

OM PRAKASH SHARMA

| अनिवार्य/ऐच्छिक<br>विषय | पूर्णांक           |         |         | न्यूनतम उत्तीर्णांक    |         | प्राप्तांक  |    |         |     |         |     |
|-------------------------|--------------------|---------|---------|------------------------|---------|-------------|----|---------|-----|---------|-----|
|                         | सैद्धा.            | सत्रांक | प्रायो. | सैद्धा. + सत्रांक      | प्रायो. | सैद्धान्तिक |    | सत्रांक | योग | प्रायो. | योग |
| I                       | II                 |         |         |                        |         |             |    |         |     |         |     |
| HINDI                   | 90                 | 10      |         | 33                     |         | 58          |    | 08      | 66  |         | 66  |
| ENGLISH                 | 90                 | 10      |         | 33                     |         | 66          |    | 09      | 75  |         | 75  |
| PHYSICS                 | 90                 | 10      | 50      | 33                     | 17      | 13          | 15 | 09      | 37  | 39      | 76  |
| CHEMISTRY               | 90                 | 10      | 50      | 33                     | 17      | 16          | 15 | 07      | 38  | 22      | 60  |
| BIOLOGY                 | 90                 | 10      | 50      | 33                     | 17      | 27          | 21 | 10      | 58  | 35      | 93  |
| कुल पूर्णांक 650        | कुल प्राप्तांक 370 | 56.92 % |         | परिणाम SECOND DIVISION |         |             |    |         |     |         |     |
| अतिरिक्त विषय           |                    |         |         |                        |         |             |    |         |     |         |     |

दिनांक

24 TH JUNE, 1998

(क. पू. उ. - विशेष विवरण हेतु)

निदेशक (परीक्षा)



# UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE B A (Hons) PT-III, Exam 2001 540

ROLL NO. 0003569 NAME LAL KRISHAN SHARMA

E.NO. 98/31884 CATG. Regular

Father's Name D P SHARMA

| Subject(s) Offered                                                                   | Max. Marks | Min. Marks | Marks Obtained |    |                           |          | Subject Total | Remarks |
|--------------------------------------------------------------------------------------|------------|------------|----------------|----|---------------------------|----------|---------------|---------|
|                                                                                      |            |            | I              | II | III                       | IV TOTAL |               |         |
| <b>PART-III</b>                                                                      |            |            |                |    |                           |          |               |         |
| <b>SUBSIDIARY SUBJECT</b>                                                            |            |            |                |    |                           |          |               |         |
| <b>GEOGRAPHY</b>                                                                     | 150        | 54         | 53             | 44 |                           | 97       | 144           |         |
|                                                                                      | 50         | 18         |                |    |                           | 47       |               |         |
| <b>HONOURS SUBJECT</b>                                                               |            |            |                |    |                           |          |               |         |
| <b>PUBLIC ADMINISTRATION</b>                                                         | 400        | 160        | 75             | 67 | 53                        | 77       | 272           |         |
| <b>Total marks obtained excluding compulsory and back log paper/subject(s) marks</b> |            |            |                |    |                           |          | <b>416</b>    |         |
| YEARWISE TOTAL MARKS OBTAINED                                                        |            |            | GRAND TOTAL    |    | RESULT / CLASS / DIVISION |          |               |         |
| Part-I                                                                               | Part-II    | Part-III   |                |    |                           |          |               |         |
| 371                                                                                  | 413        | 416        | 1200/1800      |    | FIRST                     |          |               |         |

G-Passed by Grace

S-Eligible for Supplementary

F-Failed

A-Absent

MEDIUM:

JAIPUR

~~HINDI~~

ENGLISH

Result declared on

30/06/2001

(For Notes, Please see on reverse)

Controller of Examinations



# UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at the

M PHIL PUBLIC-ADMN. EXAM.2004

S.NO.: 4

Roll No.: 4096

Enrol. No.: 98/31884

Name of Candidate: LAL KRISHAN SHARMA

Category: REGULAR

Father's Name: OM PRAKASH SHARMA

Medium:

Mother's Name: VIMLA SHARMA

| Subject(s) / Paper offered              | Max. Marks |          | Min.Marks |          | Total Marks obtained |    |    | Remarks , if any       |
|-----------------------------------------|------------|----------|-----------|----------|----------------------|----|----|------------------------|
|                                         | External   | Internal | External  | Internal |                      |    |    |                        |
| 9151: I ADMINISTRATIVE THEORIES         | 80         | 20       | 32        | 8        | 62                   | 16 | 78 |                        |
| 9152: II ADMINISTRATIVE SYSTEM IN INDIA | 80         | 20       | 32        | 8        | 55                   | 16 | 71 |                        |
| 9153: III METHODS IN SOCIAL RESEARCH    | 80         | 20       | 32        | 8        | 52                   | 17 | 69 |                        |
| 9154: DISS DISSERTATION                 | 100        |          | 40        |          | 78                   |    | 78 |                        |
| <b>Grand total of marks</b>             | 400        |          | 200       |          | 296                  |    |    | <b>RESULT</b><br>FIRST |

JAIPUR

Dated: 22/08/05

*P. L. Raigar*  
Controller of Examination

- Notes:
- For a pass, a candidate is required to obtain atleast 40% marks in external and internal assessments of each paper separately and 50 % marks in the total aggregate.
  - First Division with Distinction - 75% (300 or above)  
First Division - 65 % (260 or above but below 300 marks)  
Second Division - 50 % (200 or above but below 260 marks)
  - Candidates desiring scrutiny of their result should apply on the prescribed form so as to reach the Dy Registrar(secretary) within 30 days from the date of the declaration of the result.
  - In case any mistake being detected during the preparation of the marks-sheet or brought to notice afterwards, the University will be fully empowered to correct the same.
  - Marks within the circle denote failure in that paper.
- Exemption from the examination shall be required to re appear in all the papers/dissertation shall be required to re appear in all the papers/dissertation exemption will be granted



**UNIVERSITY OF RAJASTHAN**  
Copy of marks obtained at the M.A. (Previous/Fin2) Examination, 2003.  
*Subject — PUBLIC ADMINISTRATION*

**ORIGINAL**  
**DOCUMENT**  
**Revelation**

Roll No.....28081

Name: Lal Krishan Sharma

En. No. 98/031884

Father's Name.....Om Prakash Sharma

Mother's Name.....**Vimola Sharma**.....

Category : — Regular/Ex-student/~~Non-Collegiate~~Regular/Es-tudent/Non-Collegiate  
Improvement of Division/Performance. (U.O.)

**Sub Category :—X/Y.**

Previous.....  
{ Final *IV* *X* *B* *XII* *B* *XIV* *B* *XIX*  
(Detailed nomenclature may please be seen at overleaf)

**Medium : English/Hindi**

[illegible]

**JALPUR.**

Dated: 19-6-2003

Date of Issue 22-7-2003

Written by DB.....

Checked by: ... Agamal

**Controller of Examinations**

Notes :—, "Classification : First Division 60% Second Division 40% Third Division 20% Fourth Division 10% Fifth Division 5% Sixth Division 2% Seventh Division 1% Eighth Division 0.5% Ninth Division 0.2% Tenth Division 0.1% Eleventh Division 0.05% Twelfth Division 0.02% Thirteenth Division 0.01% Fourteenth Division 0.005% Fifteenth Division 0.002% Sixteenth Division 0.001% Seventeenth Division 0.0005% Eighteenth Division 0.0002% Nineteenth Division 0.0001% Twentieth Division 0.00005% Twenty-first Division 0.00002% Twenty-second Division 0.00001% Twenty-third Division 0.000005% Twenty-fourth Division 0.000002% Twenty-fifth Division 0.000001% Twenty-sixth Division 0.0000005% Twenty-seventh Division 0.0000002% Twenty-eighth Division 0.0000001% Twenty-ninth Division 0.00000005% Thirtieth Division 0.00000002% Thirty-first Division 0.00000001% Thirty-second Division 0.000000005% Thirty-third Division 0.000000002% Thirty-fourth Division 0.000000001% Thirty-fifth Division 0.0000000005% Thirty-sixth Division 0.0000000002% Thirty-seventh Division 0.0000000001% Thirty-eighth Division 0.00000000005% Thirty-ninth Division 0.00000000002% Fortieth Division 0.00000000001%

2. For a pass, a candidate is required to obtain at least 25% marks in each above-mentioned division and 30% in the total aggregate.

Examination separately, as well as 36% marks in each practicals separately wherever prescribed.

3. Circle around the marks denotes deficiency in the Paper/Total.

4. Sub category :- 'X' denotes those graduates who have passed Examination under 10+1+3 or 10+2+2 scheme.  
'Y' denotes those graduates who have passed Examination under 10+2+2 scheme.

5. (3) Ord. 212: A candidate who failed at the M.A. level is re-examined under 10+2+3 scheme.

with the rules given below in clause No. (i), (ii), (iii), (iv) and (v) shall be eligible to re-appear in the failing paper(s) of Previous Examination, who failed at the M.A. (Previous) examination, but passed in at least 50% papers prescribed for the exam. in accordance

**Final Year Examination.**

(1) where the candidate fails to secure the requisite minimum percentage of marks prescribed for a pass in the aggregate of all the papers, he shall be deemed to have failed in each such paper.

(ii) Where the candidate secures the requisite minimum percentage of marks prescribed for a pass in the aggregate of all the papers he has to pass in each such paper in which he has obtained at least 30% marks.

(iii) For reckoning 50% of the papers in which he has obtained at least 25% marks.

... and the number of the papers prescribed for the previous and/or final examination is an odd number, it shall be increased by one for the number of papers at the M.A. Previous Exam., Practicals will be included and one Practical will be counted as one paper.

8-9 % of the papers

100